

ADMINISTRATION

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Jonathan Mock Director of Human Resources & Compliance

Deborah Matthys Director of Curriculum & Instruction

Sara Gutierrez Director of Early Learning & Education

Russell Mellon Director of Information Technology Services

Christopher King Director of Technology

Felix Perry Director of Support Services

Vicky Johnson Transportation Coordinator

Nancy Smith Food Service Director

Gregory Bialata Director of School Safety

Regina Guarnero Coordinator of Student Health Services

> **Peter Goerges** School Legal Counsel

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SCHOOL CITY OF HOBART

32 East 7TH Street, Hobart, IN 46342 Phone: 219-942-8885 Fax: 219-942-0081 http://www.hobart.k12.in.us ''Building College and Career Ready Brickies''

2015-2016 Hobart Middle School 6th Grade Physical Exam & Immunization Information

Dear Parent/Guardian,

A physical exam is recommended for all students entering 6th grade at Hobart Middle School. A healthcare provider must complete the attached physical from. An athletic physical is also acceptable. All students who wish to participate in any extra-curricular athletic activity must have an annual physical stating they are cleared to participate.

The following additional immunizations are required for all incoming 6th grade students:

- 1 Tdap (Tetanus & Pertussis)
- 1 MCV4 (Meningococcal conjugate)

The full list of all school immunization requirements can be found online at <u>https://chrip.in.gov/</u> or <u>http://cdc.gov/vaccines/schedules/</u>.

Physicals and Immunizations are available at:
Brickie Community Health Clinic
2211 East 10th Street
Hobart, IN 46342
(219) 945-9383

Immunizations are also available at: Lake County Health Department 2900 West 93rd Street Crown Point, IN 46307 (219) 755-3658

*Reminder: Students need these vaccinates by the first day of school. Students without completed immunizations will be excluded from school.

Sincerely,

Regina Guarnero Coordinator of Student Health Services

The School City of Hobart does not discriminate on the bases of race, creed, sex, color, national origin, religion, age, sexual orientation, marital status, genetic information, or disability, including limited English proficiency.

RETURN THIS FORM TO THE ATHLETIC DEPARTMENT

For 6th 7th 8th Grade Students HOBART MIDDLE SCHOOL HEALTH RECORD

| Name | | Sex | Birthdate | Grade |
|-------------------------------|----------------------|--------|-------------|-------|
| Last | First | In | | |
| Address | | _Phone | Emergency # | |
| DISEASE HISTORY (G | <u>ive Dates)</u> | | | |
| Chicken Pox | | P | neumonia | |
| Scarlet Fever | | Other | | |
| Significant Past Illness | | | | |
| Serious Injury or Accident_ | | | | |
| Surgeries | | | | |
| List Known Allergies | | | | |
| Asthma | Seizure Disord | ler | Diabetes | |
| Under Physician's Care For_ | | | | |
| Medications Now Taking | | | For | |
| Bee Sting Allergy - Type of H | Reaction | | | |
| Other | | | | |
| IMMUNIZATIONS | | | | |
| • Tdap (due on or after | • 10 years of age) _ | | | |
| Meningococcal Vacci | ne MCV4 | | | |
| • Other | | | | |

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For 6th 7th 8th Grade Students

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PHYSICAL EXAMINATION

| Nam | e | | | Sex_ | Birthdate | Grade |
|-------------------|------------------------|---|--------------|-----------------------|-----------|-------|
| Heig | ht | _Weight | B.P | Bloodwor | ·k | |
| Evon | nination | Satis | | Ungotic | Commonts | |
| Lxan | | Saus | . | <u>Unsatis</u> | Comments | |
| Visio | n | | | | | |
| Hear | ing | | | | | |
| Resp | iratory | | | | | |
| Card | liovascular | | | | | |
| | r, Kidney | | | | | |
| | | | | | | |
| | | | | | | |
| | ological Teat Even | | | | | |
| | root Exam osis Exam | | | | | |
| Urin | | | | | | |
| <u>Phys</u> A. | | <u>child able to pa</u> n & Academic A | | the following? Yes | No | |
| B. | Physical l | Education Class | ses? | Yes | No | |
| C. | Competit | ive Athletics? | | Yes | No | |
| D. | Contact & | & Collision Spor | rts? | Yes | No | |
| If lin | nitations or | recommendatio | ns are advis | sed, please specify_ | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Examining Physician_____

Date_____